Contest/Candidate Proof List
Aug UDEL Mail Ballot Election

<table>
<thead>
<tr>
<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Non-Partisan DISTRICT IDYLLWILD FIRE PROTECTION DISTRICT Fire Commissioner</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4960 Commissioner, Idyllwild, Fire Protection Dist</td>
<td>4520FP-0 Idyllwild Fire Protection District</td>
<td>3</td>
<td>4</td>
<td>4</td>
</tr>
</tbody>
</table>

**Incumbent(s):**
- Charles Andrew Schelly: Elected
- Jeannine Charles-Stigall: Elected
- Peter Charles Capparelli: Appointed to Vacancy

**Candidate(s):**
- **RHONDA L. ANDREWSON**
  Administrative Assistant

  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
  - **Requirements Status:**
    - Sigs In Lieu Issued
    - Declaration of Candidacy Issued: 05/06/2013

  - **Qualified Date:** 5/28/2013
  - **User Codes:**
    - Cand ID: 1

- **JEANNINE CHARLES-STIGALL**
  Incumbent

  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
  - **Requirements Status:**
    - Sigs In Lieu Issued
    - Declaration of Candidacy Issued: 05/09/2013

  - **Qualified Date:** 5/31/2013
  - **User Codes:**
    - Cand ID: 2

- **STEVEN E. KUNKLE**
  Fire Investigator

  - **Filing Fee:** $0.00
  - **Requirements Status:**
    - Sigs In Lieu Issued
    - Declaration of Candidacy Issued: 05/23/2013

  - **Qualified Date:** 5/31/2013
  - **User Codes:**
    - Cand ID: 3

- **NANCY LAYTON**
  Business Owner / Consultant

  - **Filing Fee:** $0.00
  - **Requirements Status:**
    - Sigs In Lieu Issued
    - Declaration of Candidacy Issued: 05/28/2013

  - **Qualified Date:** 5/31/2013
  - **User Codes:**
    - Cand ID: 4

**Non-Partisan DISTRICT IDYLLWILD WATER DISTRICT Director**

$\star$ Denotes Office Goes Into Extension
### Non-Partisan DISTRICT IDYLLWILD WATER DISTRICT Director

<table>
<thead>
<tr>
<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dir, Idyllwild, Water Dist</td>
<td>8530WC-0 Idyllwild Water District</td>
<td>2</td>
<td>2</td>
<td>NOT ON BALLOT</td>
</tr>
</tbody>
</table>

#### Incumbent(s):
- John Louis Cook
- Michael Patrick Freitas

#### Candidate(s):
- **MICHAEL P. FREITAS**
  - Incumbent

#### Requirements Status
- **Incumbent**
- **JOHN L. COOK**
  - Incumbent

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Amount:** $0.00  
**Qualified Date:** 5/28/2013  
**User Codes:**  
**Cand ID:** 1  
**Sigs In Lieu Issued:** Sigs In Lieu Filed  
**Declaration of Intent Filed:** 05/16/2013  
**Candidate Statement Issued:** Candidate Statement Filed  
**Declaration of Candidacy Issued:** 05/28/2013  
**Declaration of Candidacy Filed:** Code of Fair Campaign Practices Filed  

### Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director

<table>
<thead>
<tr>
<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
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<tbody>
<tr>
<td>Dir, Rancho California, Water District, (FT)</td>
<td>8200CW-0 Rancho California Water District</td>
<td>4</td>
<td>11</td>
<td>10</td>
</tr>
</tbody>
</table>

#### Incumbent(s):
- Bennett Richard Drake
- William Everett Plummer
- Stephen James Corona
- John E Hoagland

#### Candidate(s):
- **BEN R. DRAKE**
  - Incumbent

#### Requirements Status
- **Incumbent**
- **BEN R. DRAKE**
  - Incumbent

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Amount:** $0.00  
**Qualified Date:** 5/28/2013  
**User Codes:**  
**Cand ID:** 1  
**Sigs In Lieu Issued:** Sigs In Lieu Filed  
**Declaration of Intent Filed:** 05/09/2013  
**Candidate Statement Issued:** Candidate Statement Filed  
**Declaration of Candidacy Issued:** 05/13/2013  
**Declaration of Candidacy Filed:** Code of Fair Campaign Practices Filed  

#### Business Owner:
- **EVERTON B. COPE III**

#### Requirements Status
- **EVERTON B. COPE III**
  - Business Owner

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Amount:** $0.00  
**Qualified Date:** 5/24/2013  
**User Codes:**  
**Cand ID:** 2  
**Sigs In Lieu Issued:** Sigs In Lieu Filed  
**Declaration of Intent Filed:** 05/13/2013  
**Candidate Statement Issued:** Candidate Statement Filed  
**Declaration of Candidacy Issued:** 05/24/2013  
**Declaration of Candidacy Filed:** Code of Fair Campaign Practices Filed  

Denotes Office Goes Into Extension
<table>
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<tr>
<th>Contest/District</th>
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<th>Num Cands</th>
<th>Num Qualified</th>
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<tbody>
<tr>
<td>Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director</td>
<td>5000</td>
<td>4</td>
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**LARRY LIBEU**

Ballot Designation Pending

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/14/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Non-Partisan

- **Cand ID**: 3

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00

- **Requirements Status** -------------------------------------------------------
  - Sigs In Lieu Issued
  - Declaration of Intent Issued
  - Declaration of Candidacy Issued

- **Candidate Statement Filed**: 05/30/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Dir, Rancho California, Water District, (FT)

<table>
<thead>
<tr>
<th>JOHN E. HOAGLAND</th>
</tr>
</thead>
</table>

- **Water Resources Engineer**

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/14/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/28/2013

- **User Codes**: Water Resources Engineer

- **Cand ID**: 4

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00

- **Requirements Status** -------------------------------------------------------
  - Sigs In Lieu Issued
  - Declaration of Intent Issued
  - Declaration of Candidacy Issued

- **Candidate Statement Filed**: 05/30/2013

- **Declaration of Candidacy Filed**: 05/28/2013

- **Code of Fair Campaign Practices Filed**: 05/28/2013

- **Qualified Date**: 5/28/2013

- **User Codes**: Water Resources Engineer

<table>
<thead>
<tr>
<th>WILLIAM E. PLUMMER</th>
</tr>
</thead>
</table>

- **Water Resources Engineer**

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/15/2013

- **Declaration of Candidacy Filed**: 05/24/2013

- **Code of Fair Campaign Practices Filed**: 05/24/2013

- **Qualified Date**: 5/24/2013

- **User Codes**: Incumbent

- **Cand ID**: 5

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00

- **Requirements Status** -------------------------------------------------------
  - Sigs In Lieu Issued
  - Declaration of Intent Issued
  - Declaration of Candidacy Issued

- **Candidate Statement Filed**: 05/30/2013

- **Declaration of Candidacy Filed**: 05/24/2013

- **Code of Fair Campaign Practices Filed**: 05/24/2013

- **Qualified Date**: 5/24/2013

- **User Codes**: Incumbent

<table>
<thead>
<tr>
<th>STEPHEN J. CORONA</th>
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</thead>
</table>

- **Incumbent**

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/16/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign PracticesFiled**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Incumbent

- **Cand ID**: 6

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00

- **Requirements Status** -------------------------------------------------------
  - Sigs In Lieu Issued
  - Declaration of Intent Issued
  - Declaration of Candidacy Issued

- **Candidate Statement Filed**: 05/30/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Incumbent

<table>
<thead>
<tr>
<th>KORY R. ROBERTS</th>
</tr>
</thead>
</table>

- **Construction Sales Manager**

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/16/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Construction Sales Manager

- **Cand ID**: 7

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00

<table>
<thead>
<tr>
<th>DOMINIQUE CHAUNCY DEXTER</th>
</tr>
</thead>
</table>

- **Requirements Status**
  - Sigs In Lieu Issued
  - Declaration of Intent Filed
  - Declaration of Candidacy Issued: 05/16/2013

- **Declaration of Candidacy Filed**: 05/30/2013

- **Code of Fair Campaign Practices Filed**: 05/30/2013

- **Qualified Date**: 5/30/2013

- **User Codes**: Construction Sales Manager

- **Cand ID**: 8

- **Filing Fee**: $0.00

- **Fees Paid**: $0.00
<table>
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<th>Contest/District</th>
<th>Vote For</th>
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<th>Num Qualified</th>
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<tbody>
<tr>
<td>Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director</td>
<td>4</td>
<td>11</td>
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<td>ON BALLOT</td>
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### Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director

#### 5000 Dir, Rancho California, Water District, (FT)

<table>
<thead>
<tr>
<th>Candidate(s)</th>
<th>Qualification Details</th>
<th>Filing Fee</th>
<th>Fees Paid</th>
<th>Date Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FRANCO VESSIA</strong>&lt;br&gt;Restauranteur / Businessman</td>
<td>Sigs In Lieu Filed 05/16/2013&lt;br&gt;Declaration of Intent Filed 05/28/2013&lt;br&gt;Candidate Statement Filed 05/28/2013&lt;br&gt;Code of Fair Campaign Practices Filed 05/28/2013</td>
<td>$0.00</td>
<td>$0.00</td>
<td>5/28/2013</td>
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<table>
<thead>
<tr>
<th>Candidate(s)</th>
<th>Qualification Details</th>
<th>Filing Fee</th>
<th>Fees Paid</th>
<th>Date Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JAMES P. FREDETTE</strong>&lt;br&gt;Electrical Engineer / Businessman</td>
<td>Sigs In Lieu Filed 05/21/2013&lt;br&gt;Declaration of Intent Filed 05/31/2013&lt;br&gt;Candidate Statement Filed 05/31/2013&lt;br&gt;Code of Fair Campaign Practices Filed 05/31/2013</td>
<td>$0.00</td>
<td>$0.00</td>
<td>5/31/2013</td>
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<table>
<thead>
<tr>
<th>Candidate(s)</th>
<th>Qualification Details</th>
<th>Filing Fee</th>
<th>Fees Paid</th>
<th>Date Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JOHN T. REDDICK</strong>&lt;br&gt;Retired Water Manager</td>
<td>Sigs In Lieu Filed 05/24/2013&lt;br&gt;Declaration of Intent Filed 05/31/2013&lt;br&gt;Candidate Statement Filed 05/31/2013&lt;br&gt;Code of Fair Campaign Practices Filed 05/31/2013</td>
<td>$0.00</td>
<td>$0.00</td>
<td>5/31/2013</td>
</tr>
</tbody>
</table>

### Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director, Short Term

#### 5011 Dir, Rancho California, Water District, (ST)

<table>
<thead>
<tr>
<th>Candidate(s)</th>
<th>Qualification Details</th>
<th>Filing Fee</th>
<th>Fees Paid</th>
<th>Date Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ROLAND SKUMAWITZ</strong>&lt;br&gt;Appointed Incumbent</td>
<td>Sigs In Lieu Filed 05/31/2013&lt;br&gt;Declaration of Intent Filed 05/29/2013&lt;br&gt;Candidate Statement Filed 05/29/2013&lt;br&gt;Code of Fair Campaign Practices Filed 05/29/2013</td>
<td>$0.00</td>
<td>$0.00</td>
<td>5/29/2013</td>
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</tbody>
</table>
### Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director, Short Term

**Contest/District:** Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director, Short Term  
**Vote For:** 1  
**Num Cands:** 4  
**Num Qualified:** 2  
**Status:** ON BALLOT

#### 5011 Dir, Rancho California, Water District, (ST)

**ROGER C. ZIEMER**  
Business Consultant  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
**Cand ID:** 2  
**Qualified Date:** 5/28/2013  
**Declaration of Candidacy Filed:** 05/28/2013

**Requirements Status**
- Sigs In Lieu Issued: Sigs In Lieu Filed  
- Declaration of Intent Filed: Candidate Statement Issued  
- Declaration of Candidacy Issued: Declaration of Candidacy Filed

**BERNARD L. TRUAX, II**  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
**Cand ID:** 3  
**Qualified Date:** 5/28/2013  
**Declaration of Candidacy Filed:** 05/28/2013

**JEFFERY B. HALE**  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
**Cand ID:** 4  
**Qualified Date:** 5/28/2013  
**Declaration of Candidacy Filed:** 05/28/2013

### Non-Partisan DISTRICT PINE COVE WATER DISTRICT Director

**Contest/District:** Non-Partisan DISTRICT PINE COVE WATER DISTRICT Director  
**Vote For:** 1  
**Num Cands:** 3  
**Num Qualified:** 3  
**Status:** NOT ON BALLOT

#### 5020 Dir, Pine Cove, Water Dist  
8540WC-0 Pine Cove Water District  
**Num Cands:** 3  
**Num Qualified:** 3

**Incumbent(s):** Robert David Hewitt  
Appointed to Vacancy  
Louis C Padula  
Appointed in Lieu  
Joel Andrew Palmer  
Appointed in Lieu

**Candidate(s):**  
**JOEL A. PALMER**  
Incumbent  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
**Cand ID:** 1  
**Qualified Date:** 5/21/2013  
**Declaration of Candidacy Filed:** 05/21/2013

**Requirements Status**
- Sigs In Lieu Issued: Sigs In Lieu Filed  
- Declaration of Intent Filed: Candidate Statement Issued  
- Declaration of Candidacy Issued: Declaration of Candidacy Filed

**LOUIS C. PADULA**  
Incumbent  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
**Cand ID:** 2  
**Qualified Date:** 5/21/2013  
**Declaration of Candidacy Filed:** 05/21/2013

**Requirements Status**
- Sigs In Lieu Issued: Sigs In Lieu Filed  
- Declaration of Intent Filed: Candidate Statement Issued  
- Declaration of Candidacy Issued: Declaration of Candidacy Filed

Denotes Office Goes Into Extension

Print Date and Time: 6/5/2013 5:04:26PM
<table>
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<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
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<tr>
<td>Non-Partisan DISTRICT PINE COVE WATER DISTRICT Director</td>
<td>3</td>
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<td>NOT ON BALLOT</td>
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**5020 Dir, Pine Cove, Water Dist**

### Requirements Status

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<th>Requirement</th>
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<tr>
<td>Sigs In Lieu</td>
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<td>Sigs In Lieu Filed</td>
<td>05/08/2013</td>
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<td>Declaration of Intent</td>
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<tr>
<td>Declaration of Candidacy Issued</td>
<td>05/08/2013</td>
<td>Declaration of Candidacy Filed</td>
<td>05/21/2013</td>
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</table>

#### ROBERT D. HEWITT

Appointed Incumbent

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 3

**Qualified Date:** 5/21/2013

**User Codes:**

- **5/21/2013**

- **Code of Fair Campaign Practices Filed:** 05/21/2013

---

**Total Contests:** 5

**Total Candidates Filed:** 24
**CANDIDATE NOMINATION REPORT**
**MAIL BALLOT LANDOWNER DISTRICT ELECTION**
**AUGUST 27, 2013**
**Updated 6/5/2013**

**DISTRICT:** Fern Valley Water District  
**INCUMBENTS:** Robert Krieger, James A. Rees, Charles Wix  
**VOTE FOR:** 3  
**Not on Ballot**  
* Filing Extension

### NAME / DESIGNATION / PERSONAL INFORMATION

<table>
<thead>
<tr>
<th>NAME:</th>
<th>BALLOT DESIGNATION:</th>
<th>DATE ISSUED</th>
<th>DATE FILED</th>
<th>DATE QUALIFIED</th>
<th>CANDIDATE STATEMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>James A. Rees</td>
<td>General Contractor</td>
<td>5/22/2013</td>
<td>Received Late 6/3/13</td>
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**DATE ISSUED**

**DATE FILED**

**DATE QUALIFIED**

**CANDIDATE STATEMENT**

---

**NOTE:**

- **Filing Extension:** Not on Ballot
- **Incumbent:** Robert Krieger, James A. Rees, Charles Wix
<table>
<thead>
<tr>
<th>NAME / DESIGNATION / PERSONAL INFORMATION</th>
<th>DATE ISSUED</th>
<th>DATE FILED</th>
<th>DATE QUALIFIED</th>
<th>CANDIDATE STATEMENT</th>
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<td>BALLOT DESIGNATION: Incumbent</td>
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* Filing Extension

Not on Ballot
<table>
<thead>
<tr>
<th>NAME:</th>
<th>Grant Destache</th>
<th>DATE ISSUED</th>
<th>DATE FILED</th>
<th>DATE QUALIFIED</th>
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<tbody>
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<td>DISTRICT:</td>
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<tr>
<td>INCUMBENTS:</td>
<td>Damon De Frates (A.I.), Grant Destache, Paul Rodriguez</td>
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<thead>
<tr>
<th>NAME:</th>
<th>Paul Rodriguez</th>
<th>DATE ISSUED</th>
<th>DATE FILED</th>
<th>DATE QUALIFIED</th>
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<thead>
<tr>
<th>NAME:</th>
<th>Damon De Frates</th>
<th>DATE ISSUED</th>
<th>DATE FILED</th>
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<p>| NAME:                | Jerome A. Sincich       | DATE ISSUED | DATE FILED | |
|---------------------|-------------------------|-------------|------------| |
| RESIDENCE ADDRESS:  |                         |             |            | |
| BALLOT DESIGNATION: |                         | 5/20/2013   |            | |
| MAILING ADDRESS:    |                         |             |            | |
| TELEPHONE NUMBER(S):|                         |             |            | |
| EMAIL:              |                         |             |            | |</p>
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For the Lee Lake Water District - Short Term DISTRICT, VOTE FOR 1 Short Term INCUMBENTS John Butler (A.I.), CANDIDATE STATEMENT: Not on Ballot, No Filing Extension.